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**TFRI MARATHON OF HOPE CANCER CENTRES NETWORK**

**RESEARCH REPORT FORMAT – HEALTH INFORMATICS & DATA SCIENCE AWARD**

*[Insert text as requested between square brackets. Indicate N/A for not applicable. Report length ≤ 5 pp exclusive of appendices.]*

***Project No. & Title*:** [RPGA #### - Project Title]

***Period covered by this Report:*** [Start and End Date]

***Report submitted by:*** [Name & email address for follow up]

***Highlights:***

[Provide details of any research advances made and discuss the potential impact this new knowledge may have upon the research, the mentoring program and/or cancer patients. Itemize and provide context for progress in activities that directly or indirectly have been aided by the award funding. Include descriptions of any knowledge products (i.e. Know-how, Intellectual Property, etc.)]

***Project Activities:***

[Expand the table and text below to itemize progress in project milestones/deliverables funded by the award.]

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Activity** | **Deliverable/Outcomes** | **Status** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

*Comment:*

[Use the comment line to itemize strategies, plans, arrangements and funding for follow-on research, development and implementation of the project’s outcomes.]

***Short Answer Questions: Precision Oncology Impact Questions***

Please provide answers to the following questions.

1. Do you feel that the training and mentorship you are receiving with support from the award will assist with modernizing the health care system in the future? Explain why or why not.
2. Have you applied your training to modernize the health care system? Explain.

***Appendix*:**

[Confirm the status of any project-related certificates required by Host Institutions by checking the applicable boxes below.]

* Have research ethics certificates (including Human and Animal Care) been renewed?

Yes /  No /  Not applicable

* Have environmental, biohazard, and/or radioactive hazard certificates been renewed?

Yes /  No /  Not applicable

* Have regulatory approvals and amendments for Human Clinical Trial been received (if applicable)?  Yes /  No /  Not applicable
* Are there any changes to co-funding (if applicable)? If yes, please attach related documentation.  Yes /  No /  Not applicable

**Excel form with appendix 2 (performance indicators) available for download at:**

* [**Administrative guidelines and templates (marathonofhopecancercentres.ca)**](https://www.marathonofhopecancercentres.ca/researcher-hub/administrative-templates-and-guidelines)

**Submission**

**Submission Date:** [Please follow reporting dates in RPGA]

**Submission must include: (1) Scientific Progress Report (word document) and (2) Annual Research Metrics Report (excel spreadsheet) plus and related appendices.**

**Email to:** mohreporting@tfri.ca